

### Department of Education Region V **DIVISION OF CAMARINES SUR**

Freedom Sports Complex, San Jose, Pili, Camarines Sur





### IMPLEMENTATION OF SPORTS PROGRAMS AND ACTIVITIE EFFECTIVE SCHOOL YEAR 2019 - 2020

TO:

Assistant Schools Division Superintendents Chief Education Supervisors, CID and SGOD

Education Program Supervisors **Public Schools District Supervisors** 

Heads of Elementary and Secondary Schools District / Secondary School Sports Officers

All Others Concerned

To effectively carry out the successful implementation of various programs and activities in sports, the following are hereby reiterated, to wit:

a) The 10% school MOOE allocation for sports shall continue to be implemented to finance sports and cultural activities up to Division Meet.

b) The Municipal Special Education Fund, in coordination with LGU, shall be used by the host district/secondary schools to finance their participation in Sports and Cultural Activities.

c) PTAs maybe tapped to give their financial and other necessary support to their respective delegation.

- The program on one child-one sport shall be implemented. This means that each learner shall have a choice of one sports discipline/ event that he/she will join/support.
- Private Schools shall conduct their own Sports Activities in coordination with SGOD- Sports Office and shall participate in the Division Meet as one delegation.
- Clean and Green Palaro shall be observed by teams/delegations in all levels of competitions. Each delegation shall give a palaro souvenir to their host school which can be murals, simple landscaping or any similar tangible improvement.
- There shall be brigade palaro after every level of sports competition to restore rooms and facilities used during the activities to be facilitated by every head of delegation.
- Only officials and coaches who have completed the minimum of 24 hours training in coaching and officiating in the last three years shall be allowed to participate. To give chance to teachers and personnel, a division training and coaching shall be conducted by the SGOD with the assistance of host districts.
- For every level of sports activity, there shall be a duly approved proposal.
- Rules and regulations pertaining to qualifications and eligibility of athletes, coaches and technical officials shall be strictly followed.
- All Schools/districts shall adhere to the Child Protection Policy per DepEd Order No. 40, s. 2012 and DepEd Order No. 66, s. 2017 "Off-Campus Activities".
- 10 Service Credits/COC shall be granted to teachers and Non-Teaching Personnel/Officials per DepEd Order No. 53, series 2003 and CSC-DBM joint Circular No. 2 series 2004, respectively.
- 11. Herewith attached is the Calendar of Sports Activitiess:

  - a) Inclosure 1 Calendar of Sports Activities
    b) Inclosure 2 Composition and Number of Athletes, Coaches and Chaperones per Sports Event

12. For widest dissemination and compliance of all concerned.

CECILLE BERNADETTTE P. RIVERA, CESO V

Schools Division Superintendent



SDO CAMSUR: Caring, Engaging, Serving with United Heart

# CALENDAR OF SPORTS ACTIVITIES SCHOOL YEAR 2019-2020

- 1. These activities shall be included in school/district calendar of Activities.
- 2. The dates and venues are indicative only.

| MONTH                       | ACTIVITIES   | PERSONS RESPONSIBLE   |  |  |  |  |  |  |
|-----------------------------|--|---|--|--|--|--|--|--|
| June 2019                   | Learners selection of their preferred sports                       | School Principals MAPEH Dept. heads School sports officers PE/MAPEH Teachers    |  |  |  |  |  |  |
| July                        | Selection and practice of athletes during free time                | PE/MAPEH Teachers<br>Coaches  |  |  |  |  |  |  |
| August                      | School Intramurals  District Meet                                  | Principals<br>Teachers<br>PTA   |  |  |  |  |  |  |
| September to<br>October     | Congressional Meet   | Host PSDSs/Sec. Principals and District/School Sports Officials                 |  |  |  |  |  |  |
| November                    | Division Meet<br>(Nov. 5-9 OR Nov. 12-16, 2019)                    | SDS, ASDS,SGOD Chief, EPS<br>Sports, DSO, Districts/Schools<br>Sports Officials |  |  |  |  |  |  |
| November December           | Early Concentration and Training  Phase 1                          | SGOD Sports Office  |  |  |  |  |  |  |
| January to<br>February 2020 | Final Concentration and Training Phase 2                           | SGOD Sports Office  |  |  |  |  |  |  |
| February                    | Palarong Bicol 2020  | SDS and Div Sports Officials  |  |  |  |  |  |  |
| March                       | Division-Based concentration and<br>Training for Palarong Pambansa | SDS and Div Sports Officials  |  |  |  |  |  |  |
| April                       | Palarong Pambansa  | RD and Regional Sports<br>Officials   |  |  |  |  |  |  |

# COMPOSITION AND NUMBER OF ATHLETES/COACHES/CHAPERONS PER SPORTS EVENT

#### **ELEMENTARY**

|    | 11 12 -          |        | Nunber of |       |                |          |        |  |
|----|------------------|--------|-----------|-------|----------------|----------|--------|--|
|    | Event            | Gender | Atheletes | Coach | Asst.<br>Coach | Chaperon | Total  |  |
| 1  | ARNIS            | Boys   | 3         | 1     |                |          | 4      |  |
| 2  |                  | Girls  | 3         | 1     |                | 1        | 5      |  |
| 3  | ATHLETICS        | Boys   | 12        | 2     |                |          | 14     |  |
| 4  |                  | Girls  | 12        | 2     |                | 1        | 15     |  |
| 5  | BADMINTON        | Boys   | 4         | 1     | 1              |          | 6      |  |
| 6  |                  | Girls  | 4         | 1     | 1              | 1        | 7      |  |
| 7  | BASEBALL         | Boys   | 12        | 1     | 1              |          | 14     |  |
| 8  | BASKETBALL       | Boys   | 12        | 1     |                | Ť.       | 13     |  |
| 9  | CHESS            | Boys   | 2         | 1     |                |          | 3      |  |
| 10 |                  | Girls  | 2         | 1     |                | 1        | 4      |  |
| 11 | FOOTBALL         | Boys   | . 18      | 1     |                |          | 19     |  |
| 12 | GYMNASTICS       |        |           |       |                |          | 0      |  |
|    | MAG              | Boys   | 3         | 1     |                | 4.       | 4      |  |
|    | WAG              | Girls  | 3         | 1     |                | 1        | 5      |  |
|    | RG               | Girls  | 3         | 1     |                | ĺ        | 5      |  |
| 13 | SEPAK TAKRAW JR. | Boys   | 4         | 1     |                |          | 5      |  |
| 14 | SOFTBALL         | Girls  | 12        | 1     | 1              | 1        | 15     |  |
| 15 | SWIMMING         | Boys   | 10        | 1     |                |          | 11     |  |
| 16 | 1                | Girls  | 10        | 1     |                | 1        | 12     |  |
| 17 | TABLE TENNIS     | Boys   | 4         | 1     |                |          | 5      |  |
| 18 |                  | Girls  | 4         | 1     |                | 1        | 6      |  |
| 19 | TAEKWONDO        | Boys   | 6         | 1     |                |          | 7      |  |
| 20 |                  | Girls  | 6         | 1     |                | 1        | 8      |  |
| 21 | TENNIS           | Boys   | 4         | 1     |                |          | 5      |  |
| 22 |                  | Girls  | 4         | 1     |                | 1        | 6      |  |
| 23 | VOLLEYBALL       | Boys   | 12        | 1     | 1              |          | 14     |  |
|    |                  | Girls  | 12        | 1     | 1              | 1        | 15     |  |
|    |                  |        |           |       | =====:         |          | ====== |  |
|    | TOTAL            |        | 181       | 28    | 6              | 12       | 227    |  |

#### **SECONDARY**

|    | - *              |        | Nunber of |       |                |          |       |  |
|----|------------------|--------|-----------|-------|----------------|----------|-------|--|
|    | Event            | Gender | Atheletes | Coach | Asst.<br>Coach | Chaperon | Total |  |
| 1  | ARCHERY          | Boys   | .4        | 1     |                |          | 5     |  |
| 2  |                  | Girls  | 4         | 1     |                | 1        | 6     |  |
| 3  | ARNIS            | Boys   | 5         | 1     |                |          | 6     |  |
| 4  | +                | Girls  | 5         | 1     |                | 1        | 7     |  |
| 5  | ATHLETICS        | Boys   | 15        | 2     |                |          | 17    |  |
| 6  | ъ                | Girls  | 15        | 2     |                | 1        | 18    |  |
| 7  | BADMINTON        | Boys   | 4         | 1     | 1              |          | 6     |  |
| 8  |                  | Girls  | 4         | 1     | 1              | 1        | 7     |  |
| 9  | BASEBALL         | Boys   | 12        | 1     | 1              |          | 14    |  |
| 10 | BASKETBALL       | Boys   | 12        | 1     |                |          | 13    |  |
| 11 |                  | Girls  | 12        | 1     |                | 1        | 14    |  |
| 12 | 3 X 3 BASKETBALL | Boys   | 4         | 1     |                |          | 5     |  |
| 13 |                  | Girls  | 4         | 1     |                | 1        | 6     |  |
| 14 | BOXING           | Boys   | 10        | _ 1   | 1              |          | 12    |  |
| 15 | CHESS            | Boys   | 2         | 1     |                |          | 3     |  |
| 16 |                  | Girls  | 2         | 1     |                | 1        | 4     |  |
| 17 | FOOTBALL         | Boys   | 18        | 1     |                |          | 19    |  |
| 18 | GYMNASTICS       |        |           |       |                |          | 0     |  |
|    | MAG              | Boys   | 3         | 1     |                |          | 4     |  |
|    | WAG -            | Girls  | 3         | 1     |                | . 1      | 5     |  |
|    | RG <sup>1</sup>  | Girls  | 3         | 1     |                | 1        | 5     |  |

NO

SECONDARY

|    |                  |         | Nunber of |       |                |          |       |  |
|----|------------------|---------|-----------|-------|----------------|----------|-------|--|
|    | Event            | Gender  | Atheletes | Coach | Asst.<br>Coach | Chaperon | Total |  |
| 19 | SEPAK TAKRAW JR. | Boys    | 12        | 1     |                |          | 13    |  |
| 20 |                  | Girls   | 5         | 1     |                | 1        | 7     |  |
| 21 | SOFTBALL         | Girls   | 12        | 1     | 1              | 1        | 15    |  |
| 22 | SWIMMING         | Boys    | 10        | 1     |                |          | 11    |  |
| 23 |                  | Girls   | 10        | 1     |                | 1        | 12    |  |
| 24 | TABLE TENNIS .   | Boys    | 4         | 1     |                |          | 5     |  |
| 25 |                  | Girls . | . 4       | 1     |                | 1        | 5     |  |
| 26 | TAEKWONDO        | Boys    | 10        | 1     |                |          | 11    |  |
| 27 | •                | Girls   | 10        | 1     |                | 1        | 12    |  |
| 28 | TENNIS           | Boys    | 4         | 1     |                |          | 5     |  |
| 29 |                  | Girls   | 4         | 1     |                | 1        | 6     |  |
| 30 | VOLLEYBALL       | Boys    | 12        | 1     | 1              |          | 14    |  |
| 31 |                  | Girls   | 12        | 1     | 1              | 1        | 15    |  |
| 32 | BILLIARDS        | Boys    | 2         | 1     |                |          | 3     |  |
| 33 |                  | Girls   | 2         | 1     |                | 1        | 4     |  |
| 34 | FUTSAL           | Girls   | 12        | 1     |                |          | 13    |  |
| 35 | WRESTLING        | Boys    | 8         | 1     |                |          | 9     |  |
| 36 |                  | Girls   | 8         | 1     |                | 1        | 10    |  |
| 37 | WUSHU            | Boys    | 6         | 1     |                |          | 7     |  |
|    |                  | Girls   | 4         | 1     |                | 1        | 6     |  |
|    |                  |         | ======    | ===== | =====:         | ======   | ===== |  |
|    |                  | TOTAL   | 242       | 33    | 7              | 15       | 360   |  |

# SPECIAL EVENTS

|   | Event   | Gender | Nunber of |       |       |          |       |  |
|---|---|--------|-----------|-------|-------|----------|-------|--|
|   |   |        | Atheletes | Coach | Coach | Chaperon | Total |  |
| 1 | GOAL BALL (Open Category) Visually Impaired               | Boys   | 2         | 1     |       | 1        | 4     |  |
|   |   | Girls  | 2         |       |       |          |       |  |
| 2 | SHOTPUT (Orthipedically Handicapped B)                    | Boys   | 1         | 1     |       |          |       |  |
|   |   | Girls  | 1         | 1     |       |          | 2     |  |
| 3 | ATHLETICS (Orthipedically Handicapped B)                  | Boys   | 5         | 1     |       |          | 6     |  |
|   | ATHLETICS BOYS (Intellectual Disability 15 y/o below)     | Boys   | 3         | 1     |       |          | 4     |  |
|   |   | Girls  | 2         | 1     |       | 1        | 4     |  |
| 4 | BOCCE ID Open Category (B & G)                            | Boys   | 2         | 1     |       |          | 3     |  |
|   |   | Girls  | 2         |       |       |          | 2     |  |
| 5 | ATHLETICS GIRLS Visually Impaired (T-12)                  | Boys   | 3         | 1     |       |          | 4     |  |
|   |   | Girls  | 2         | 1     |       | 1        |       |  |
| 7 | ATHLETICS BOYS Intellectual Disability (15 y/o and above) | Boys   | 4         | 1     |       |          |       |  |
|   |   | Girls  | 3         | 1     |       | 1        | 5     |  |
| 8 | SWIMMING BOYS Intellectual Disability                     | Boys   | 3         | 1     |       |          | 4     |  |
|   | i   | Girls  | 2         | 1     |       | 1        | 4     |  |
|   |   |        | =====     | ===== | ===== | =====    | ===== |  |
|   | TOTAL   |        | 37        | 13    | 0     | 5        | 55    |  |

## **DEMO SPORTS**

| Frank                                    | Gender | Nunber of |        |       |          |       |  |
|--|--------|-----------|--------|-------|----------|-------|--|
| Event                                    | Gender | Atheletes | Coach  | Coach | Chaperon | Total |  |
| 1 PENCAK SILAT SECONDARY B & G           | Boys   | 2         | 1      | ×     | 1        |       |  |
| NAME                                     | Girls  | 2         |        |       |          |       |  |
| 2 AERO-GYMNASTICS SECONDARY              | Boys   | 2         | 1      |       | 1        |       |  |
|  | Girls  | 2         |        |       |          |       |  |
| 3 DANCE SPORTS STANDARD (sec)            | Boys   | 1         | 1      |       |          |       |  |
|  | Girls  | 1         |        |       |          |       |  |
| 4 DANCE SPORTS LATIN (sec)               | Boys   | 1         | 1      |       |          |       |  |
| 8  | Girls  | 1         |        |       |          |       |  |
| 5 DANCE SPORTS JUVENILLE STANDARD (elem) | Boys   | 1         | 1      |       |          |       |  |
|  | Girls  | 1         |        |       |          |       |  |
| 6 DANCE SPORTS JUVENILLE LATIN (elem)    | Boys   | 1         | 1      |       |          |       |  |
|  | Girls  | 1         |        |       |          | 4     |  |
|  |        | =====     | ====== |       | =====    | ===== |  |
| TOTA                                     | L      | 16        | 6      | 0     | 2        | 2     |  |

